

**Kalki**

The Coming World Prophet

*When Dharma—law, justice, righteousness, goodness—declines below a minimum level and it is beyond the sages, holy people or yogis to raise the consciousness and purify the earth, then God incarnates to take care of His children.*

---

**Satsang of Swami Amar Jyoti**

_The Prophets are a direct descent of the Lord on earth, Incarnations of the Divine. They come to set things right, to harmonize, balance and uplift, to make righteousness and truth prevail. Each time the Prophets come, They are harbingers of a new age. They come at the juncture when one age is closing and another is beginning. A Prophet is not only one who makes prophecies, such as Nostradamus, although in English that is a usage of the term. Jesus, Buddha and Krishna are all Prophets, but They did not come only to make prophecies. Far beyond that. The more accurate word is *Avatar*, which comes from the Sanskrit *avatāra*: “manifest/descent from the Lord.” As Sri Krishna revealed to His disciple Arjuna five thousand years ago, recorded in the *Bhagavad Gita*:

> Whenever there is degradation of Dharma (virtue/righteousness)  
> O Bharata, and growth of adharma (wickedness/unrighteousness)  
> Then I embody Myself  
> For the protection of the good (virtuous)  
> For the destruction of the wicked (evil)  
> To establish Dharma  
> I take forth a body in Age after Age  

*Bhagavad Gita IV: 7-8*

---

Teaching from the basis of eternal Truth, the message of Swami Amar Jyoti’s *Satsang* (Sanskrit communion with Truth) is one of deep spiritual unity. His way is not to espouse a particular creed but to impart a spiritual way of life. He has spent the last four decades disseminating the timeless Truth underlying all traditions and faiths. Prabhushri Swamiji is the author of several books; nearly seven hundred of His spiritual discourses, illuminating the classical path for modern times, are available on audiostream.
How does the Supreme Lord work through his Prophets to establish or restore balance and harmony, without which the creation would not function? Does He leave His abode and come, or does He send His emissary or Son? How does He take the shape of Spirit embodied as a Prophet? What is this phenomenon? Who is the Son of God? Who is Vishnu and Who is Krishna? Who is the Father in heaven and Who is Jesus? Who is the Buddha and Who the Bodhisattva? How does this marriage of the Spirit and mind take place? The answer is not new except in context: God is omnipotent. He can assume any form. Wherever He takes form, He does not have to leave “there.” He can take an infinite number of forms, simultaneously.

Yogis have proved this, appearing in several places while never leaving the place where they are. If a yogi can exist in different bodies at various places simultaneously, then just magnify that for the Lord—His powers are infinite. Those who are conversant with Krishna’s Ras Lila know that He danced with each gopi, or milkmaid, simultaneously, and each gopi saw and felt Krishna is with me. It may sound allegorical but yogically it has been proven.

God assumes form in a particular dimension and combination of elements, such as on Earth, without leaving His eternal abode. He can do this simultaneously in billions and billions of forms, in the twinkling of an eye. If this were not true, how could God be in everyone? He can take an infinite number of forms, simultaneously.

He comes as the Avatar and manifests the force or power according to the mission of the age.

God assumes form in a particular dimension and combination of elements, such as on Earth, without leaving His eternal abode.

It does not have to be only one Son—do not limit God. At different times and places He incarnates differently. Therefore it is useless to compare one Prophet with another. Comparison is our human folly. We want to compare and think ourselves great enough to judge the Prophets when we cannot even remove our own headache. We twinkle too much. When you repeat the name of God or the Prophets, be humble.

When Dharma—law, justice, righteousness, goodness—declines below a minimum level and it is beyond the sages, holy people or yogis to raise the consciousness and purify the Earth, then God incarnates to take care of His children. He comes with special powers and bounties, among which are prosperity, beauty, strength, wisdom and justice. According to the Vedic scriptures, human or Earth evolution forms cycles of approximately twenty-five thousand years. God incarnates in each cycle, about every two thousand five hundred years. In the present cycle Lord Vishnu has taken nine Incarnations or Avatars, among whom are Rama and Krishna. Buddha, the ninth and last Incarnation, lived around twenty-five hundred years ago. The Prophet of a particular age may come as peaceful and nonviolent, or as a warrior to vanquish evil—whatever we have asked for or the situation demands. To Him, violence and nonviolence are not opposites but a means to uphold and uplift humanity and consciousness; Dharma transcends both violence and nonviolence. At any cost Dharma must prevail; justice will be done; humanity has to be uplifted. In each age, the Prophet knows best what methods are required to reach us to the next evolution.

Kalki, as per the scriptures, is the tenth Incarnation. The name Kalki means literally, “of iron” or “machine.” It does not imply that He is a robot made of metal, but that His birth is in the age of iron or machines. The Vedic scriptures describe time in a cycle of four ages or yugas: the Golden Age, Silver Age, Copper Age and Iron Age. Our present age is the Iron Age, therefore Kalki is the Avatar of this iron or machine age. There are varying opinions about the time of Kalki’s coming. Some interpretations say that it is very near. Others say He has come already. These are not mere opinions but commentaries by great scholars and pundits. The Kali Yuga has been described as a time of adharma— injustice, unrighteousness, untruth. If we accept some calculations, we have not even reached the lowest point of this age. If that is so, imagine what it will be at its worst!

The scriptures have described Kalki coming “as a blazing Light” when He descends from heaven; the Second Coming of Jesus is similarly described. There are parallel beliefs about the coming World Prophet in various other faiths as well. Kalki is described as coming on a white horse with sword in hand. Though in today’s world of bombs and lasers, a sword seems outdated, the Second Advent of Jesus is similarly predicted to appear on a white horse carrying a sword. Buddha is described a little differently. The Prophet will have a halo of light around Him. This has been taken by some to be the aura, but auras everyone has; not everyone has a halo. Everyone is potentially Divine but the Prophets are already manifestations of the Divine.

So either there are three Prophets coming together—because the job is very serious and one Prophet will not be able to do it all (!)—or the three are One, whatever name or label we give. Their way will be terrible in any case, what in the Bible is called Armageddon. According to the predictions, Christ will come and fight the anti-Christ and his forces. He will not be nonviolent. Whatever the manifestation may be, this is a time of great change, a quantum leap—that we cannot dispute. Only the timing we do not know for sure.
Ultimately He will be victorious over evil. The mission of each Prophet is the same: to uphold righteousness, to save the virtuous and demolish evil. If previously a Prophet incarnated as forgiving and suffering, like Buddha and Jesus, that does not mean that He will come the same way next time. Even if the Prophets could repeat the same drama in different details for the same purpose, this present time is such, that not only is humanity in need of uplifting, but also the Earth’s evolution awaits God’s intervention. The planet itself is transforming into a higher dimension, so the Prophet’s mission has to be different. Much of what will occur will be on the astral levels because the next dimensions, the fourth and fifth, are subtler than our present gross third dimension.

The scriptures have described Kalki coming “as a blazing Light” from heaven, on a white horse with sword in hand. The Second Coming of Jesus is similarly described.

There is no doubt that Kalki will come and save the virtuous. He may demolish the evildoers—not every common one but those who are real devils. Were He to be compassionate or forgiving of them, they would become more wicked. It reminds me of the story in the Bible of Sodom and Gomorrah. Abraham was a man of God. When he heard that the angels were going to destroy the city, he had pity and compassion for the people. He prayed, Lord, there are some good people there. Will You destroy the whole city of the story in the Bible of Sodom and Gomorrah. Abraham was a man of God. When he heard that the angels were going to destroy the city, he had pity and compassion for the people. He prayed, Lord, there are some good people there. Will You destroy the whole city? And God said, If there are fifty good people, I won’t destroy the city. Then Abraham got more pitying and asked, What if there are fifty minus five, forty-five good people? Then will You destroy the city? God said If there are forty-five good people, I will not destroy the city. It is human nature that when God relents and yields, we ask for more. So Abraham said, What if there are only forty good people? In this way it came down to thirty, twenty-five, then twenty.

At this point Abraham felt self-conscious. He said, God, I have been really insolent to You and taking too much advantage of Your leniency, but one last question. God said, What is it? Abraham asked, What if there are only ten good people? God promised, If there are ten good people, I will not destroy the city. But there were only four good people: Lot, his wife, and two daughters. Two angels entered the city and were guests of Lot; right there and then the two Marys—Mary Magdalene and His mother. Nearly everyone else faltered—the cock crowing three times, the thirty pieces of silver, etcetera. The Prophet knows but He may not expose or declare until the right time comes. Those who are afraid of being exposed, once they are, turn evil, reviling, revengeful, inimical, negative and so on. Before that they carry on very well: courteous, honest. Exposure is the test. Whatever the Avatars do, we know that it will not be easy. If it were easy, They would not need to come.

Why does God do all this? One very simple word—whether you are Hindu, Christian or Buddhist—because He loves us. He does “horrible” things if that is the only way we leave open. We force Him to do that when we give no other choice. The only alternative is to not do anything, but would God allow adharma—unrighteousness—to triumph over Dharma—righteousness? That would be the end of the creation!

Very commonly we hear and read, God loves you, which is true, but from the Vedic point of view, it is written that God loves us so much that in every age He comes on Earth to take care of us. If He did not love us, He would not bother to come and save us. Not only does God love us—God is Love. What does this mean in relation to the Prophets? They really love us—but They do not harp on it.

During Rama’s age, Manthara was a maidservant, supposedly a good lady, serving Rama’s stepmother. But given the right circumstances, Manthara came out wicked and became the cause of Rama’s exile. Therefore, according to Vedanta, we never take for granted: good as good, or bad as bad, absolutely. We wait for exposure or unfoldment. That is the way of the lila or play—to let it unfold by its own natural laws rather than condemn someone ahead of time. Their coming and Presence alone triggers exposure. In every Incarnation this is a fact.

Jesus’ discipless appeared to be all good people. They followed Him and gave up everything. How many of them proved to be really steadfast? Probably a few, including the two Marys—Mary Magdalene and His mother. Nearly everyone else faltered—the cock crowing three times, the thirty pieces of silver, etcetera. The Prophet knows but He may not
Humility softens us, purifies us and takes us out of these stubborn ruts. It is an indispensable prerequisite to reach the chamber of love. The meek shall inherit the Earth.

When the Prophets come They trigger or accelerate karmas. Then whatever is inside a person will expose, either good or bad.

read or hear about such things, but what if we leave God no other choice? We seldom think about that. We do not realize what ego has become: stubborn, demanding, willful, selfish. We have difficulty in loving very purely, unconditionally, as if, by loving the Lord unconditionally, we become nothing. This struggle goes on. Therefore I consider His coming in a destructive work alone. It will be a colossal destruction. The real test is when we are put against the wall, tight-cornered. Then our true nature comes out. Do you think, therefore, that the coming Prophet cannot distinguish? Many surprises may follow; you may be alarmed. A wound or sickness must be exposed by a doctor so it can be healed. Hiding the disease from the doctor will not help. You may not welcome exposure but accept it with humility if it is true. Then God will clear it and clean it. This the language of love: He means good even when it is painful. When a doctor operates, it is very painful, but then he puts on a balm to heal you. God and Gurus do the same: They may seem hurtful at times but humility if it is true. Then God will clear it and clean it. This is the language of love: He means good even when it is painful. When a doctor operates, it is very painful, but then he puts on a balm to heal you. God and Gurus do the same: They may seem hurtful at times but...